

**Creekside Golf Club Inc.**

A0008370A – Incorporated in Victoria

Email: creeksidegc@outlook.com

Website: creeksidegolfclub.org.au

 **APPLICATION FOR MEMBERSHIP**

PO Box 387

Vermont VIC 3133

**CGC-07** (r3.0)

|  |  |
| --- | --- |
| SURNAME  | ( Mr. / Mrs. / Mrs. / Ms. ) |
| GIVEN NAMES | Preferred Name: |
| ADDRESS |  |
| SUBURB |  | POST CODE |
| TELEPHONE | Mobile: | Home: | Work: |
| DATE OF BIRTH |  / / | Email Address |

**DETAILS OF CURRENT OR PREVIOUS MEMBERSHIPS** (see explanatory notes in New Member Information)

|  |  |  |
| --- | --- | --- |
| NAME OF CLUB |  | HANDICAP |
| GOLF LINK NO. |  | DO YOU WISH TO RETAIN THIS GOLFLINK NUMBER  |

*I hereby declare that the above information is true and correct. I also acknowledge that if this information if proved to be untrue or*

*incorrect, this may result in my membership with the Creekside Golf Club Inc. being terminated.*

*I agree for these details to be used for Club purposes.*

|  |  |  |
| --- | --- | --- |
| APPLICANT’S SIGNATURE |  | DATE OF APPLICATION  / / |
| NOMINATED BY |  | NOMINEE’S SIGNATURE |
| **TOTAL SUBSCRIPTION**(As per below information) | **$**  *Being for Joining Fee, Annual Subscription and Club Day Comp Fee* |
| EFT TO: **ANZ BANK** | **BSB** 013-223 | **ACCOUNT** 261 3425 *(Reference: please state: “Name” / “Subs”)* |

**MEMBERSHIP FEES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership Description** | **Joining Fees** | **Annual Fees** | **Total** |
| Single Membership (over 21) | $70.00 | $240.00 | **$310.00** |
| Full Time Students or under the age of 21 at time of joining (No annual fee for the first year) | $70.00 | $150.00 | **$220.00** |
| Family Membership (consists of one or two adults and one or more children being under 21 years of age and full-time students) | $70.00 | $480.00 | **$550.00** |

\***Notes:**

1.  Annual subscription includes compulsory insurance levy.

2.  Annual Fees are on a pro rata basis:  November to January 100% / February to April 75% / May to October 50%

3.  Includes competition fees for Saturday and Sunday competitions.

**Enquiries Contact**

|  |  |  |
| --- | --- | --- |
| * **Club President**
 |  Tony Davis | 0404 899 757 |
| * **Membership Co-Ordinator**
 | Eileen Urlichs | SMS to: 0422 667 407  |
| * **Creekside Handicapper**
 |  Nicholas Alves | 0405 025 992 |