

**Creekside Golf Club Inc.**

A0008370A – Incorporated in Victoria

Email: [creeksidegc@outlook.com](mailto:creeksidegc@outlook.com)

Website: creeksidegolfclub.org.au

**APPLICATION FOR MEMBERSHIP**

**Membership fees to accompany application form**

PO Box 387

Vermont VIC 3133

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SURNAME (Mr /Mrs /Miss /Ms) |  | | | |
| GIVEN NAMES |  | | | |
| ADDRESS |  | | | |
| SUBURB |  | | POST CODE | |
| TELEPHONE | Mobile: | Home: | | Work: |
| DATE OF BIRTH | / / | Email Address | | |

**DETAILS OF CURRENT OR PREVIOUS MEMBERSHIPS** (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| NAME OF CLUB |  | | HANDICAP |
| GOLF LINK NO. |  | GOLFING EXPERIENCE | |

*I hereby declare that the above information is true and correct. I also acknowledge that if this information if proved to be untrue or incorrect, this may result in my membership with the Creekside Golf Club Inc. being terminated. I agree for these details to be used for Club purposes.*

|  |  |  |  |
| --- | --- | --- | --- |
| APPLICANT’S SIGNATURE |  | | DATE OF APPLICATION  / / |
| NOMINATED BY |  | NOMINEE’S SIGNATURE | |
| **TOTAL SUBSCRIPTION** | **$**  *Being for Joining Fee and Annual Subscription* | | |
| EFT TO: **ANZ BANK** | **BSB** 013-223 | **ACCOUNT** 261 3425 *(Please state name and “Fees”)* | |

**MEMBERSHIP FEES**

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership Description** | **Joining Fee** | **Annual Subscription\*** | **Total** |
| Single Membership (over 21) | $70.00 | $180.00 | **$250.00** |
| Full Time Students or under the age of 21 at time of joining | $90.00 | *Free for first year and*  *$90.00 thereafter.* | **$90.00** |
| Family Membership (consists of one or two adults with two or more children being under 21 years of age and full-time students) | $70.00 | $360.00 | **$430.00** |
| \***Notes:**  1. Annual subscription includes compulsory Personal Accident Insurance levy.  2. Annual Fees are on a pro rata basis: November to January 100% / February to April 75% / May to October 50%  3. Includes competition fees for Saturday and Sunday competitions. | | | |

**Enquiries Contact**

|  |  |  |
| --- | --- | --- |
| * **Club President** | Peter Skalak | 0430 118 253 |
| * **Membership Coordinator** | Craig Johnson | 0423 434 040 |
| * **Lady Captain** | Liz Chow | 0448 417 670 |

**For Office Use Only**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Application Received | Committee Approved | Payment Received | Acceptance Letter Sent | Welcome Letter Sent |